

NOT I C E WE STILL HAVE SEVERAL AERIES WHO HAVE NOT PAID THEIR PER CAPITA TAXES AND \$50.00 HOSPITALITY FEES FOR 2014

PLEASE CHECK WITH YOUR AERIE SECRETARY AND ASK IF THESE HAVE BEEN PAID.

THANK YOU

SEND CHECKS TO: LARRY HANSHAW PGWP IOWA STATE AERIE SECRETARY 3305 SE GLENSTONE DRIVE #167 GRIMES, IA 50111

> MAKE CHECKS OUT TO: IOWA STATE AERIE FOE

## Women's State Bowling Tournament

Grinnell Auxiliary will host the 2014 state aux bowling tournament. It will be held Saturday & Sunday February 15 & 16. Saturday is D/S @12:00 PM & team on Sunday @ 1:00 PM. Entry forms & hotel info will be sent out to each aux secretary. DEADLINE IS JANUARY 15th. This is a non-sanctioned tournament, but you must be a member in good standing to qualify. Only a maximum of 10 teams will be allowed due to limited lane availability & limited available dates, however a MINIMUM of 6 teams will be required to hold the tournament. If there is not enough interest, it will be cancelled. Grinnell's state charity night will be the evening of the 15th as well. Please contact me with any questions.

> Thank You, Deb Tharp, Grinnell #2545

### Purchase Your Mink Conference Ad Now!!

#### Proceeds To Support All 5 State's State Presidents Charities!!

MARCH 1st, 2014 will be the DEFINITE DEADLINE this year (no exceptions) - and will be followed.

> FULL PAGE ADS - \$100.00 1/2 PAGE ADS - \$50.00 1/4 PAGE ADS - \$25.00 BOOSTERS - \$1.00

MAKE CHECKS PAYABLE to: FOE MINK Conference MAIL TO: Lois Coe, 205 East Crocker Street, Marceline, MO 64658

### **Mid-Winter Board Meeting**



Holiday Inn 4800 Merle Hay Road Des Moines, IA Hotel Front Desk: 1-515-278-4755



January 10 & 11, 2014 Come Join The Fun!!!



Happy 80th Birthday

Willie Verploegh

2152 230<sup>th</sup> St Oskaloosa, IA 52577

#### The Iowa F.O.E. Connection



#### JANUARY

January 11---Mid Winter Board Meeting---Des Moines January 18—Iowa City State Charity Night January 25—Council Bluffs State Charity Night

#### February

February 1---Manchester State Charity Night February 8—Fort Dodge State Charity Night February 14---Burlington State Charity Night February 15---Grinnell State Charity Night February 21---Hawarden State Charity Night February 22---LeMars State Charity Night February 23—Sheldon State Charity Breakfast

#### MARCH

March 1----Waterloo State Charity Night March 7—Cedar Rapids State Charity Night March 8—Tama State Charity Night March 15---Clinton State Charity Night March 22---Centerville State Charity Night March 23---Fairfield State Charity Event March 28---Creston State Charity Night March 28, 29, & 30---Western Zone Conference---Creston

#### APRIL

April 4—Missouri Valley State Charity Night April 5—Ottumwa State Charity Night April 6---Joe and Pat Roe 50th Anniversary Celebration----Iowa City April 11, 12, & 13---MINK Conference---Council Bluffs April 18—Guttenburg State Charity Night April 19—Muscatine State Charity Night April 25---Davenport State Charity Night April 25, 26, & 27---Eastern Zone Conference---Davenport

#### MAY

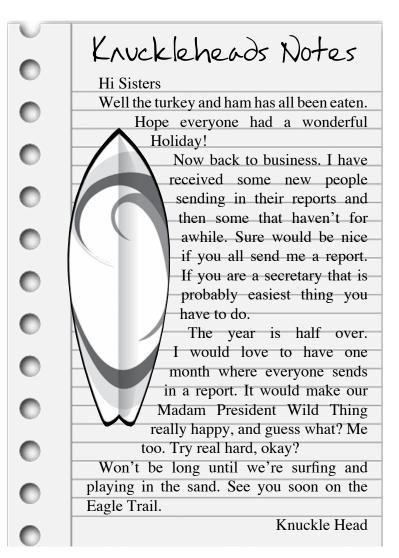
May 3---CA\$H BA\$H—Centerville May 17—Fort Madison State Charity Night



#### Hello Flip Floppers!

Happy New Year! Let's start the New Year out with a bang by signing up a member who has flip flopped in our Auxiliary, so if you know someone who used to belong contact them and ask them to rejoin this great organization! If all of your friends are members already – check with your Secretary and get a list of those who have dropped and contact them. Let's see if we can have a BLOW OUT JANUARY unlike any we have had before! Remember for every 2 sisters you sign up your name goes in a drawing for \$100.00 at State Convention. Let's see who can get their name in their the most – Until next month – keep a registration (application) handy and keep Membership in your heart!

Cindy Balsanek aka Scooter



### Shouts from the Sidewinder

Hey Fellow Eagles, Wow you guys are really burning up the road on getting those members coming in! You turned in 106 new and reenrolled members for November. That puts us at 609 total. Way to go guys. Keep it up. I know at this rate we will beat those gals!

Fin Pin members:

Mark Kennedy; Randy Woods; Timothy Jordon; Jerry Foote; Greg Martin; Jeffery Scott; Benny Kirk; Steve Langton; Robert VerDoorn; Jim Stevenson; Ron Hamlin; Robert Ketchum; Tim Moore; John Haidsiak; Tim Youngbear; Bryan Dye; Darwin Thomas; Pat Ready Sr.; Larry Williams; Lawrence Lee; Russell Bickle; Joe Roe; Norman Garson; John Lenius;

Hope everyone has a great holiday season. See you at State Boards in January.

Fraternally, "Sidewinder" Rusty



#### **Article** *Connection* Submissions

Deadline for articles to be included in the Connection is

#### the 15th of the month prior to publication.

Send Items to: Steve and Shelley Zimmerman 303 South Elm Street Creston, Iowa 50801-3608 Telephone: (641) 782-4386 Cell Phone: (641) 344-6486 24 hr. FAX: (641) 782-2272 Email: bulletineditor@iowatelecom.net

|                  | ACHEI             |            | CI 2111 | h veh  |      | 3       |  |  |  |  |  |  |
|------------------|-------------------|------------|---------|--------|------|---------|--|--|--|--|--|--|
| AERIE #          | # DISTRICT '      | TOTAL ON   | MONTHLY | YEARLY | NOV  | YEAR TO |  |  |  |  |  |  |
|                  |                   | ROLLS      | QUOTA   | QUOTA  | 2013 | DATE    |  |  |  |  |  |  |
| W POTTAWATTAMIE- |                   |            |         |        |      |         |  |  |  |  |  |  |
| 104              | Council Bluffs    |            | 2       | 36     | 0    | 25      |  |  |  |  |  |  |
|                  |                   |            | 3       |        | 0    |         |  |  |  |  |  |  |
| 1398             | Creston           | 380<br>124 | 3       | 36     | 2    | 16      |  |  |  |  |  |  |
| 2715             | Red Oak           | 124        | 1       | 12     | 3    | 15      |  |  |  |  |  |  |
| 3763             | Atlantic          | 51         | 1       | 12     | 0    | 0       |  |  |  |  |  |  |
| 3849             | Shenandoah        | 87         | 1       | 12     | 0    | 9       |  |  |  |  |  |  |
| 3876             | Missouri Valle    | y 138      | 1       | 12     | 0    | 4       |  |  |  |  |  |  |
| 3784             | Glenwood          | / -        | 1       | 12     | 0    | 4       |  |  |  |  |  |  |
|                  | TOTAL             | 1141       | 11      | 132    | 5    | 73      |  |  |  |  |  |  |
|                  | SOUTHEAST LAKES - |            |         |        |      |         |  |  |  |  |  |  |
| 100              |                   |            | 2       | 26     | /    | 22      |  |  |  |  |  |  |
| 109              | Des Moines        | 376        | 3       | 36     | 4    | 23      |  |  |  |  |  |  |
| 114              | Ottumwa           | 208        | 2       | 24     | 0    | 7       |  |  |  |  |  |  |
| 150              | Burlington        | 918        | 8       | 96     | 9    | 61      |  |  |  |  |  |  |
| 276              | Oskaloosa         | 188        | 2       | 24     | 1    | 23      |  |  |  |  |  |  |
| 1287             | Fort Madison      | 248        | 2       | 24     | 4    | 24      |  |  |  |  |  |  |
| 1927             | Fairfield         | 293        | 2       | 24     | 0    | 6       |  |  |  |  |  |  |
| 2675             | Centerville       | 214        | 2       | 24     | 6    | 29      |  |  |  |  |  |  |
| 2774             | Chariton          | 81         | 1       | 12     | 0    | 4       |  |  |  |  |  |  |
| 3495             | Osceola           | 176        | 1       | 12     | 0    | 2       |  |  |  |  |  |  |
| 3583             | Albia             | 84         | 1       | 12     | 1    | 37      |  |  |  |  |  |  |
|                  | TOTAL             | 2786       | 21      | 288    | 21   | 216     |  |  |  |  |  |  |
|                  |                   |            |         |        |      |         |  |  |  |  |  |  |
|                  | HAWKEYE-          |            |         |        |      |         |  |  |  |  |  |  |
| 764              | Waterloo          | 488        | 4       | 48     | 1    | 27      |  |  |  |  |  |  |
| 2272             | Cedar Rapids      | 441        | 4       | 48     | 3    | 19      |  |  |  |  |  |  |
| 2828             | Tama Toledo       | 452        | 4       | 48     | 1    | 9       |  |  |  |  |  |  |
| 3538             | Manchester        | 134        | 1       | 12     | 1    | 8       |  |  |  |  |  |  |
| 4074             | Cedar Falls       | 152        | 1       | 12     | 0    | 7       |  |  |  |  |  |  |
| 4114             | Guttenberg        | 126        | 1       | 12     | 1    | 6       |  |  |  |  |  |  |
| 4466             | Monticello        | 182        | 2       | 24     | 5    | 28      |  |  |  |  |  |  |
| 4512             | Anamosa           | 70         | 1       | 12     | 1    | 1       |  |  |  |  |  |  |
| 4522             | Marion            |            | 1       | 12     | 0    | 0       |  |  |  |  |  |  |
| 4544             | Independence      |            | 1       | 12     | 0    | 0       |  |  |  |  |  |  |
| -                | TOTAL             | 2045       | 20      | 240    | 13   | 105     |  |  |  |  |  |  |
|                  |                   | -          |         |        | -    | -       |  |  |  |  |  |  |
|                  | TALLCORN          | -          |         |        |      |         |  |  |  |  |  |  |
| 1381             | LeMars            | 239        | 2       | 24     | 2    | 8       |  |  |  |  |  |  |
| 1865             | Hawarden          | 142        | 1       | 12     | 1    | 7       |  |  |  |  |  |  |
| 2297             | Sheldon           | 517        | 4       | 48     | 6    | 36      |  |  |  |  |  |  |
| 3369             | Fort Dodge        | 60         | 1       | 12     | 2    | 6       |  |  |  |  |  |  |
| 0007             | TOTAL             | 958        | 8       | 96     | 11   | 57      |  |  |  |  |  |  |
|                  |                   |            |         | -      |      |         |  |  |  |  |  |  |
|                  | THREE RIVI        | ERS –      |         |        |      |         |  |  |  |  |  |  |
| 235              | Davenport         | 274        | 2       | 24     | 3    | 11      |  |  |  |  |  |  |
| 568              | Dubuque           | 298        | 2       | 24     | 1    | 40      |  |  |  |  |  |  |
| 2545             | Grinnell          | 240        | 2       | 24     | 0    | 13      |  |  |  |  |  |  |
| 695              | Iowa City         | 671        | 6       | 72     | 2    | 28      |  |  |  |  |  |  |
| 705              | Clinton           | 593        | 5       | 60     | 7    | 30      |  |  |  |  |  |  |
| 815              | Muscatine         | 27         | 1       | 12     | 0    | 0       |  |  |  |  |  |  |
| 3866             | Maquoketa         | 221        | 2       | 24     | Ő    | 5       |  |  |  |  |  |  |
| 4458             | Asbury            | 239        | 2       | 24     | 1    | 17      |  |  |  |  |  |  |
|                  | TOTAL             | 2563       | 22      | 264    | 14   | 144     |  |  |  |  |  |  |
|                  |                   | _,         |         |        |      |         |  |  |  |  |  |  |

#### To Contact the Aerie State Secretary

Larry Hanshaw 3305 SE Glenstone Drive #167 • Grimes, IA 50111-5079

Phone: 515-986-3103 (H) or 515-321-1215 (C) Email: lphanshaw@mchsi.com

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Happy New Year!!! it is 2014 already!! New fresh start for all of us....now it's time to get down to business....

dealing with Autism. Our goal is to raise as much money as possible this year to help as many children we can who battle this on a daily basis. Doug and Eva are doing an outstanding job getting the word out and have information available if needed. I do appreciate everything the Aeries and Auxiliaries are doing for our cause. By now, you should have taken care of your Per Capita

taxes, filed your 990, (in October), and checked out your insurance to make sure you have enough coverage...Best to do a double check and make sure. I'm sure that your local secretary has done her job very well, and you shouldn't have to worry about anything going wrong. However, we have several new secretaries out there that may need a friendly reminder. It should never be a bother for you to ask questions.

Mid Winter Board Meeting in just around the corner... and remember, everyone can attend. It is an informational meeting that welcomes all members. We have a social time on Friday evening, and again on Saturday evening...

In March we will have Western Zone Conference, April brings MINK Conference and Eastern Zone Conference so please try and attend these conferences. They are very informative and you may even have some fun!! Debbie Gilson and the Rat Pack have fun stuff planned at each event also so it will be worth it for you to attend. Come join it and share your ideas...they are always welcome.

In closing, we have some Aerie and Auxiliaries that are holding State Charity events in the upcoming weeks that I know would appreciate your attendance. Let's all get together, sign new members, have tons of fun, and raise money for our cause....I know we can do it!!

> Shelley Zimmerman Madam State President

### The Mission of The Fraternal Order of Eagles

The Fraternal Order of Eagles, an international non-profit organization, unites fraternally in the spirit of liberty, truth, justice, and equality, to make human life more desirable by lessening its ills, and by promoting peace, prosperity, gladness and hope.

Membership is going very well and I know we will break our record for Iowa and Grand Madam President Katie.... She has sent us emails every month congratulating us on being ahead of last year!!!! I know that each and every one of us can get one new member before the end of the year... The Leader of the Pack has some great prizes lined up this year and I know will help you every way she can.

Our State Charity this year..."Paws & Effect" has impacted several people this year. Everywhere we go, someone has a child, grandchild, or know someone who is

#### eader of the 8424494054889889844449944653465468448995

Wow! Beach Babes! It's hard to believe that Christmas is less than a week away! Where has the year gone? As of the last of November we have just 5 members shy of halfway to our goal. Wow! You all turned in 41 members for November! Way to go gals! We now have 7 members in the WIN Club. I know we are going to reach our quota for the year. I know there hasn't been much going on throughout the state. I miss seeing everyone. Hope to see you all at State Boards in January in Des Moines. We will be doing the 2nd quarter

Hey all you Biker and pool drawings. Good luck to all. There are a lot of names in there because everyone has been working really hard for MSP Shelley. We received another email from GMP Katie. She is keeping her eye on us Iowa gals. She praised you all for all your hard work on membership. Even though we have put away our bikes and scooters for the winter, keep working on signing those members. Spring will be here before we know it. Hope to see you all down that Eagle trail. Have a very safe and Merry Christmas and a very Happy New Year.

Debbie

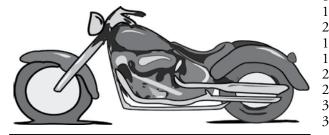
Your Leader of the Pack



# **Eagle Riders**

Hello Riders, I see you have survived the holidays. 3 more months and hopefully we can do some riding. Not a lot going on this time of year, but that helps us get ready and plan for all the fun of riding season. The Mid Winter board meeting is January 11th and that is when we 3 decide on our State Rally and our State Raffle. Bring your ideas and let's start the year right. I hope to see you in Des Moines on the 11th.

Dennis (Chief) Walkup



### **State Charity**

Hope everyone had a Merry Christmas and а Happy New Year!

We ended our year with a great night in Atlantic. Had a good time and was nice to be able to relax and sit and

talk. They raised a good amount for our charity.

January finds us heading to Board Meeting in 1 Des Moines. Then we head to Iowa City on Jan. 18th, I am sure it will be a fun time there and a 3 lot of money will be raised.

January 25th we head for Council Bluffs, just hope weather cooperates with us!

Feb. 1st we head to Manchester for their Wild Game Feed and Charity Night. Feb. 8th 2 Fort Dodge, Feb. 14th Burlington, Feb. 15th <sup>6</sup> Grinnell, Feb. 21st Hawarden, Feb. 22nd Le '8 Mars, Feb. 23 Sheldon. It will be a busy month. 3 Hope to see everyone along the Eagle Trail to help us raise lots of money for a great cause.

Doug & Eva Knepp

| <b>Auxiliary Membership Re</b> | eports |
|--------------------------------|--------|
|--------------------------------|--------|

| AERIE# DISTRICT                       |                               |               | TOTAL<br>ROLLS | MONTHLY<br>QUOTA | YEARLY<br>QUOTA | NOV<br>2013 | YEAR<br>DATE |  |  |  |  |  |
|---------------------------------------|-------------------------------|---------------|----------------|------------------|-----------------|-------------|--------------|--|--|--|--|--|
| W POTTAWATTAMIE -                     |                               |               |                |                  |                 |             |              |  |  |  |  |  |
| CAROL HEROLD, PAM BOLAND, BARB JENSEN |                               |               |                |                  |                 |             |              |  |  |  |  |  |
| 104                                   | Council Bluffs                | NR            | 215            | 2                | 24              | 0           | 14           |  |  |  |  |  |
| 1398                                  | Creston                       | 10%           | 203            | 2                | 24              | 0           | 13           |  |  |  |  |  |
| 2715                                  | Red Oak                       | 9%            | 151            | 1                | 12              | 0           | 3            |  |  |  |  |  |
| 3763                                  | Atlantic                      | NR            | 35             | 1<br>1           | 12              | 0           | 1            |  |  |  |  |  |
| 3849<br>3876                          | Shenandoah<br>Missouri Valley | NR<br>10%     | 82<br>110      | 1                | 12<br>12        | 0<br>0      | 2<br>3       |  |  |  |  |  |
| TOTA                                  |                               | 796           | 8              | 96               | 0               | 1           | 36           |  |  |  |  |  |
| 1011                                  |                               | / )0          | 0              | )0               | 0               | 1           | 50           |  |  |  |  |  |
|                                       | SOUTHEAST I                   | LAKES         | -              |                  |                 |             |              |  |  |  |  |  |
| BARB                                  | ROUSH, ROSE                   | SCHW          | AB, LEN        | A ARMSTR         | ONG             |             |              |  |  |  |  |  |
| 109                                   | Des Moines                    | NR            | 217            | 2                | 24              | 4           | 16           |  |  |  |  |  |
| 114                                   | Ottumwa                       | NR            | 143            | 1                | 12              | 5           | 5            |  |  |  |  |  |
| 150                                   | Burlington                    | 1%            | 408            | 3                | 36              | 2           | 25           |  |  |  |  |  |
| 276                                   | Oskaloosa                     | 1%            | 69             | 1                | 12              | 0           | 5            |  |  |  |  |  |
| 1287                                  | Fort Madison                  | NR            | 188            | 2                | 24              | 1           | 10           |  |  |  |  |  |
| 1927<br>2675                          | Fairfield<br>Centerville      | NR<br>NR      | 157<br>124     | 1<br>1           | 12<br>12        | 2<br>2      | 13<br>11     |  |  |  |  |  |
| 2774                                  |                               | 10%           | 65             | 1                | 12              | 1           | 5            |  |  |  |  |  |
| 3495                                  | Osceola                       | 5%            | 115            | 1                | 12              | 0           | 2            |  |  |  |  |  |
| 3583                                  | Albia                         | 7%            | 74             | 1                | 12              | 0<br>0      | 18           |  |  |  |  |  |
| 0900                                  | TOTAL                         | 1560          | 12             | 144              | 2               | 2           | 4            |  |  |  |  |  |
|                                       |                               |               |                |                  |                 |             |              |  |  |  |  |  |
| DODI                                  | HAWKEYE -<br>N CUNNINGHA      | <b>NN V</b> A |                | NINIETT M        | ADV LANE        | NEVO        | тл           |  |  |  |  |  |
| 764                                   | Waterloo                      | ли, кл<br>3%  | 314            | $\frac{1}{3}$    | 36              | I I         | 22           |  |  |  |  |  |
| 2272                                  | Cedar Rapids                  | 7%            | 306            | 3                | 36              | 6           | 21           |  |  |  |  |  |
| 2828                                  | Tama Toledo                   | 5%            | 314            | 3                | 36              | 1           | 8            |  |  |  |  |  |
| 3538                                  | Manchester                    | NR            | 64             | 1                | 12              | 1           | 3            |  |  |  |  |  |
| 4074                                  | Cedar Falls                   | NR            | 55             | 1                | 12              | 0           | 1            |  |  |  |  |  |
| 4114                                  | Guttenberg                    | 7%            | 65             | 1                | 12              | 0           | 3            |  |  |  |  |  |
| 4466                                  | Monticello                    | 3%            | 93             | 1                | 12              | 0           | 0            |  |  |  |  |  |
| 4512                                  | Anamosa                       | NR            | 33             | 1                | 12              | 2           | 3            |  |  |  |  |  |
|                                       | TOTAL                         | 1244          | 14             | 168              | 11              | 1           | 61           |  |  |  |  |  |
|                                       | TALLCORN -                    |               |                |                  |                 |             |              |  |  |  |  |  |
| 1381                                  | LeMars                        | NR            | 98             | 1                | 12              | 0           | 7            |  |  |  |  |  |
| 1865                                  | Hawarden                      | NR            | 79             | 1                | 12              | 0           | 6            |  |  |  |  |  |
| 2297                                  | Sheldon                       | NR            | 132            | 1                | 12              | 0           | 11           |  |  |  |  |  |
| 3369                                  | Fort Dodge                    | 0%            | 33             | 1                | 12              | 2           | 5            |  |  |  |  |  |
|                                       | TOTAL                         | 342           | 4              | 48               | 3               | 0           | 29           |  |  |  |  |  |
|                                       | THREE RIVER                   | ç             |                |                  |                 |             |              |  |  |  |  |  |
| SHAR                                  | ON DOUD, LIS                  |               | ER MEI         |                  | R               |             |              |  |  |  |  |  |
| 235                                   | Davenport                     | NR            | 239            | 2                | 24              | 2           | 12           |  |  |  |  |  |
| 568                                   | Dubuque                       | 4%            | 239<br>90      | 1                | 12              |             | 4            |  |  |  |  |  |
| 2545                                  | Grinnell                      | 10%           | 123            | 1                | 12              | 1           | 13           |  |  |  |  |  |
| 695                                   | Iowa City                     | NR            | 262            | 2                | 24              | 0           | 14           |  |  |  |  |  |
| 705                                   | Clinton                       | NR            | 122            | 1                | 12              | 1           | 9            |  |  |  |  |  |
| 815                                   | Muscatine                     | NR            | 51             | 1                | 12              | 0           | 1            |  |  |  |  |  |
| 3866                                  | Maquoketa                     | 10%           | 143            | 1                | 12              | 0           | 4            |  |  |  |  |  |
| 4458                                  | Asbury                        | NR            | 101            | 1                | 12              | 2           | 6            |  |  |  |  |  |
|                                       | TOTAL                         |               | 1131           | 10               | 120             | 5           | 63           |  |  |  |  |  |
|                                       |                               |               |                |                  |                 |             |              |  |  |  |  |  |

#### To Contact the Auxiliary State Secretary

Cindy Balsanek • 1804 I Street SW • Cedar Rapids, IA 52404 State Charity Chairmen Email: cbalsanek@mcgrathauto.com • Cell: 319-350-3966 • Work: 319-393-6300 ext. 293

### Lew Reed Outstanding Eagle of the Year Award

Dear Secretary,

It is once again time to select someone from your Aerie to receive the "Lew Reed Outstanding Eagle of the Year Award".

Please select someone from your Aerie that you feel deserves this award due to his efforts in your Aerie during the 2013-2014 year. Send his name and address including reasons in which you believe he qualifies for this award.

Thank you and we look forward to hearing from you on or before April 15, 2014. The winner will be announced at the Iowa State Convention in Des Moines and a plaque presented if the winner is present.

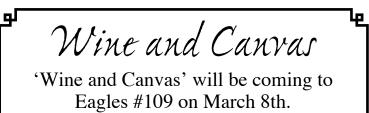
Fraternally, Greg Martin Send to:

Greg Martin, 629 Acres St., Burlington, Iowa 52601 Ph 319-752-9683 or 319-572-3572

### **Three Rivers District Meeting**

A Three Rivers District Meeting will be held on January 18, 2014 At Iowa City at 3 pm in Iowa City.

Everyone is welcome, we will have an information workshop prior to the main meeting.



Please mark your calendar now. Watch for more information at the club and in the February bulletin.

## www.foe.com

